

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



12 - 04 - 01

A

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b).)

Attorney Docket No. SD-8348

First Inventor or Application Identifier DENTINGER

Title PHOTOSENSITIVE DISSOLUTION INHIBITORS AND RESISTS
BASED ON ONIUM SALT CARBOXYLATES

Express Mail Label No. EF335114960US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

- *Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and duplicate for fee processing)
- Specification [Total Pages **9**]
(preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
- Drawing(s) (35 U.S.C. 113) [Total Sheets **3**]
- Oath or Declaration [Total Pages **1**]
 - a. Newly executed (original or copy)
 - b. Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 16 completed)
 - i. DELETION OF INVENTOR(S)
Signed statement attached deleting
inventor(s) named in the prior application,
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

***NOTE FOR ITEMS 1 & 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).**

ADDRESS TO: Box Patent Application
Assistant Commissioner for Patents
Washington, DC 20231

5. Microfiche Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)
 - a. Computer Readable Copy
 - b. Paper Copy (identical to computer copy)
 - c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. Assignment Papers (cover sheet & document(s))
 8. 37 C.F.R. § 3.73(b) Statement
(when there is an assignee)
 9. English Translation Document
(if applicable)
 10. Information Disclosure Statement (IDS)/PTO-1449
 11. Preliminary Amendment
 12. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
 13. *Small Entity Statement(s) Statement filed in prior application,
(PTO/SB/09/12) Status still proper and desired
 14. Certified Copy of Priority Document(s)
(if foreign priority is claimed)
 15. Other: _____
- Power of Attorney
- Copies of IDS Citations

16. If a CONTINUATING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment: Continuation Divisional Continuation-in-part (CIP)

of prior application No. _____

Group / Art Unit: _____

Prior application information: Examiner _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. COORESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	0215868		or <input type="checkbox"/> Correspondence address below		
(Insert Customer No. or Attach bar code label here)					
Name	Timothy Evans MS 9031				
Address	Sandia National Laboratories 7011 East Avenu				
City	Livermore	State	CA	Zip Code	94550
Country	USA	Telephone	(925) 294-3690	Fax	(925) 294-3389

Name (Print/Type) Signature	Timothy P. Evans	Registration No. (Attorney/Agent) 41,013	Date 11/30/2001
--------------------------------	------------------	---	-------------------

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FILES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



FEE TRANSMITTAL FOR FY 2001

Patent fees are subject to annual revision.

Small Entity payments must be supported by a small entity statement.
Otherwise large entity fees must be paid. See Forms PTO/SB/09-12.TOTAL AMOUNT OF PAYMENT (\$)**740.00****C mplete if Known**

Application Number	not assigned
Filing Date	11/30/2001
First Named Inventor	DENTINGER
Examiner Name	not assigned
Group / Art Unit	not assigned
Attorney Docket No.	SD-8348

METHOD OF PAYMENT (check one)

The Commissioner is hereby authorized to charge

- 1.
-
- indicated fees and credit any over payments to:

Deposit Account Number **50-0583**Deposit Account Name **SNL by KCO** Charge Any Additional Fee Required Under
37 CFR 1.16 and 1.17

2. Payment Enclosed:

 Check Money Order Other**FEE CALCULATION** (continued)

3. ADDITIONAL FEES

Large Entity Fee Code (\$)	Entity Fee (\$)	Small Entity Fee Code (\$)	Entity Fee (\$)	Fee Description	Fee Paid
105	130	205	65	Surcharge - late filing fee or oath	
127	50	227	25	Surcharge - late provisional filing fee or cover sheet	
139	130	139	130	Non-English specification	
147	2,520	147	2,520	For filing a request for reexamination	
112	920*	112	920*	Requesting publication of SIR prior to Examiner action	
113	1,840	11	1,840	Requesting publication of SIR after Examiner	
115	110	215	55	Extension for reply within first month	
116	390	216	195	Extension for reply within second month	
117	890	217	445	Extension for reply within third month	
118	1,390	218	695	Extension for reply within fourth month	
128	1,890	228	945	Extension for reply within fifth month	
119	310	219	155	Notice of Appeal	
120	310	220	155	Filing a brief in support of an appeal	
121	270	221	135	Request for oral hearing	
138	1,510	138	1,510	Petition to institute a public use proceeding	
140	110	240	55	Petition to revive - unavoidable	
141	1,240	241	620	Petition to revive - unintentional	
142	1,240	242	620	Utility issue fee (or reissue)	
143	440	243	220	Design issue fee	
144	600	244	300	Plant issue fee	
122	130	122	130	Petitions to the Commissioner	
123	50	123	50	Petitions related to provisional applications	
126	240	126	240	Submission of Information Disclosure Stmt	
581	40	581	40	Recording each patent assignment per property (times number of properties)	
146	710	246	355	Filing a submission after final refection (37 CFR 1.129(a))	
149	710	249	355	For each additional invention to be examined (37 CFR 1.129(b))	
Other fee (specify) _____					
Other fee (specify) _____					

*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) (\$)

SUBTOTAL (2) (\$ 0.00)

SUBMITTED BY

Name (Print/Type)	Timothy P. Evans	Complete (if applicable)		
Signature		Reg. Number (Attorney/Agent)	41,013	Telephone (925) 294-3690
Date	11/30/2001			

WARNING:

Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the U. S. Postal Service on **NOVEMBER 30, 2001**, in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EF335114960US, addressed to: U.S. Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202.

Date of Deposit: 11/30/2001

T P Evans
Person Making Deposit

[Signature]
Signature

"Express Mail" Mailing Label No. EF335114960US

**PHOTOSENSITIVE DISSOLUTION INHIBITORS AND RESISTS
BASED ON ONIUM SALT CARBOXYLATES**

INVENTORS

Paul M. DENTINGER
Sunol, CA 94586

Kelby L. SIMISON
Hattiesburg, MS 39402

CITIZENS OF THE UNITED STATES OF AMERICA